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| <b>SERIAL NUMBER</b><br>10/811,220 | <b>FILING OR 371(c)<br/>DATE</b><br>03/26/2004<br><b>RULE</b> | <b>CLASS</b><br>203 | <b>GROUP ART UNIT</b><br>3662 | <b>ATTORNEY DOCKET<br/>NO.</b><br>11978/004 |
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## APPLICANTS

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DP \*\* CONTINUING DATA \*\*\*\*\* NONE

DP \*\* FOREIGN APPLICATIONS \*\*\*\*\*

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## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

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|  |  |                                |                              |                                    |
|--|--|--------------------------------|------------------------------|------------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>SOUTH<br>AFRICA | <b>SHEETS<br/>DRAWING</b><br>1 | <b>TOTAL<br/>CLAIMS</b><br>3 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |  |                                |                              |                                    |
| Verified and Acknowledged <u>/DAN PIHULIC/</u><br>Examiner's Signature Initials  |  |                                |                              |                                    |

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## TITLE

Purification of phenols

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|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1050 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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